



**TOWN OF EAST FISHKILL**  
 330 Route 376, Hopewell Junction, NY 12533  
 (845) 221-2427 Fax (845) 227-4018  
<http://www.eastfishkillny.gov>

App. No. \_\_\_\_\_

Permit No. \_\_\_\_\_

## PERMIT APPLICATION

Application is hereby made to the Building Department for the issuance of Permits pursuant to the Code of the Town of East Fishkill. The applicant agrees to comply with all applicable laws, ordinances and regulations. The applicant attests that the proposed work outlined in this application conforms to all provisions of the Code of the Town of East Fishkill and laws of New York State. It is further agreed that the premises will not be occupied until a Certificate of Occupancy has been issued and all fees are paid in full. **Please note: Any applications pending over 60 days, with no activity, will become null and void.**

**Permit Type:** \_\_\_\_\_

**Description of Intended Use:** \_\_\_\_\_

**Site Data:**

Section \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_ Zone: \_\_\_\_\_ Area of lot(s): \_\_\_\_\_ ac.

Project Setbacks: Front \_\_\_\_\_ l.f. Side (L) \_\_\_\_\_ l.f. Side (R) \_\_\_\_\_ l.f. Rear \_\_\_\_\_ l.f. Corner or Interior Lot: \_\_\_\_\_

Street Address: \_\_\_\_\_

Project Description: \_\_\_\_\_

Sewer Dist.: \_\_\_\_\_ Water Dist.: \_\_\_\_\_ Septic: \_\_\_\_\_ Well: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ Lot #: \_\_\_\_\_ Filed Map #: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Total Square Footage of Project: \_\_\_\_\_ s.f.

Floor Area (Provide Square Footage): Existing \_\_\_\_\_ s.f. Proposed \_\_\_\_\_ s.f.

Area of Disturbance: \_\_\_\_\_ s.f. No. of Approved Bedrooms: \_\_\_\_\_

**Applicant:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Owner\*:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Lessee:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Builder\*/Contractor\*/Developer\*:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

*\*Proof of Insurance to be included with application.*

**Architect/Engineer:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
\_\_\_\_\_

**Electrician\*:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
\_\_\_\_\_

**Plumber:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
\_\_\_\_\_

*\* Proof of Insurance to be included with application.*

**Cost of Work:**

Cost of work \$ \_\_\_\_\_ (Cost for the work described in the Application for Permit, include the cost of all the construction and/other work done in connection therewith, exclusive of the cost of the land).

**IF APPLICANT IS NOT HOME OWNER/PROPERTY OWNER, A SIGNED, NOTARIZED LETTER FROM HOME OWNER/PROPERTY OWNER WILL BE REQUIRED WITH APPLICATION GRANTING PERMISSION TO APPLY FOR PERMIT OR ACQUIRE OWNER'S SIGNATURE BELOW.**

Signature: \_\_\_\_\_ Print: \_\_\_\_\_

**Fill out all spaces on the permit application. All information is essential and no application for permit will be reviewed until all the required items are provided.**

**APPLICATION SUBMISSION: Between 9:00 AM and 3:00 PM ONLY. (NOT to be mailed.)**

**\*\*\*\*\* DO NOT WRITE BELOW THIS LINE – FOR OFFICE USE ONLY \*\*\*\*\***

Calculate fee: \_\_\_\_\_ Pre-Inspection Date: \_\_\_\_\_

Received and Taken in by: \_\_\_\_\_ Inventory Sheet: \_\_\_\_\_

**Application Information Acknowledgement:** Please sign and print **acknowledging that you have received all pertinent information in association with this application** (requirements/inspection forms).

Signature: \_\_\_\_\_ Print: \_\_\_\_\_ Date: \_\_\_\_\_

**Impact App. Y/N**

Wetlands: No \_\_\_\_\_ Yes \_\_\_\_\_ PB: No \_\_\_\_\_ Yes \_\_\_\_\_ Date \_\_\_\_\_  
Floodplain: No \_\_\_\_\_ Yes \_\_\_\_\_ ARB: No \_\_\_\_\_ Yes \_\_\_\_\_ Date \_\_\_\_\_  
Steep Slope: No \_\_\_\_\_ Yes \_\_\_\_\_ ZBA: No \_\_\_\_\_ Yes \_\_\_\_\_ Date \_\_\_\_\_  
Watershed: No \_\_\_\_\_ Yes \_\_\_\_\_ NYC \_\_\_\_\_ HL \_\_\_\_\_

Construction Classification: Type: 1A/B [ ] 2A/B [ ] 3A/B [ ] 4 [ ] 5A/B [ ]  
Occupancy/Use: Detached 1 Family [ ], Detached 2 Family [ ], Townhouses [ ], R-1/3 [ ], R-1 [ ], R-2 [ ], R-3 [ ], R-4 [ ], A-1 [ ], A-2 [ ], A-3 [ ], A-4 [ ], A-5 [ ], B [ ], E [ ], F-1 [ ], F-2 [ ], H-1 [ ], H-2 [ ], H-3 [ ], H-4 [ ], H-5 [ ], I-1 [ ], I-2 [ ], I-3 [ ], I-4 [ ], M-1 [ ], S-1 [ ], S-2 [ ], U [ ]

**The above application and plans conform to the New York State Building Code and the Town of East Fishkill Zoning Ordinance. Any changes in the application or plans would void this approval.**

\_\_\_\_\_  
Authorized Building Department Representative

\_\_\_\_\_  
Date Approved